

**COUNTY COUNCIL**

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**Sussex County**

DELAWARE  
sussexcountyde.gov  
(302) 855-7743

**SUSSEX COUNTY COUNCIL**

**A G E N D A**

**July 30, 2024**

**1:00 P.M.**

**Call to Order**

**Approval of Agenda**

**Approval of Minutes - July 16, 2024**

**Reading of Correspondence**

**Public Comments**

**Consent Agenda**

1. **Use of Existing Wastewater Infrastructure Agreement – IUA-1112  
Mitchells Corner, West Rehoboth Area**
2. **Use of Existing Wastewater Infrastructure Agreement – IUA-1230  
Mulberry Knoll Store, West Rehoboth Area**

**Todd Lawson, County Administrator**

1. **Recognition of Retiree – Hans Medlarz**
2. **Review of 2024 Legislative Session**
3. **Administrator’s Report**

**Karen Brewington, Human Resources Director**

1. **Second Quarter Shining Star Awards**



**Mike Harmer, County Engineer**

1. **Discussion and Possible Introduction of a Proposed Ordinance entitled “AN ORDINANCE AUTHORIZING THE ISSUANCE OF UP TO \$9,236,846 OF GENERAL OBLIGATION BONDS OF SUSSEX COUNTY IN CONNECTION WITH THE NORTH ELLENDALE SEWER FLOW DIVERSION PROJECT AND AUTHORIZING ALL NECESSARY ACTIONS IN CONNECTION THEREWITH”**

**Patrick Brown, Project Engineer III**

1. **James Farm Ecological Preserve, Project C23-21**
  - A. **Change Order No. 2**

**Grant Requests**

1. **Town of Blades for Community Outreach Programs**
2. **Urban Youth Program Association for their Sussex County expansion**
3. **Lewes Lions Foundation, Inc. for their Beach Bash**
4. **Lewes Public Library for their Spoken Word Society Fall 2024 Performance Series**
5. **Town of Millsboro for Police Department Basketball Court fencing**
6. **Greater Millsboro Chamber of Commerce for upgrades to their website and visitor center**

**Introduction of Proposed Zoning Ordinances**

**Council Members' Comments**

**Executive Session - Land Acquisition pursuant to 29 Del.C.§10004(b)**

**Possible action on Executive Session Items**

**1:30 P.M. Public Hearings**

1. **[Conditional Use No. 2416 filed on behalf of Over the Hill Holdings, LLC](#)**

**“AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR AN INDOOR AND OUTDOOR SHOOTING/ARCHERY RANGE TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN GUMBORO HUNDRED, SUSSEX COUNTY, CONTAINING 10.55 ACRES MORE OR LESS” (property lying on the northeast corner of the intersection of Parker Road [S.C.R. 415] and Line Road [S.C.R. 419]) (911 Address: 38531 Parker Road, Millsboro) (Tax Map Parcel: 333-15.00-20.00)**

2. **[Conditional Use No. 2417 filed on behalf of White House Beach, Inc.](#)**

**“AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR THE ADDITION OF EIGHT (8) LOTS INTO THE WHITE HOUSE BEACH MANUFACTURED HOME PARK AND BEING ON A 1.04 ACRE PORTION, MORE OR LESS, OF A CERTAIN PARCEL OF LAND LYING AND BEING IN INDIAN RIVER HUNDRED, SUSSEX COUNTY, CONTAINING 324.18 ACRES MORE OR LESS” (property lying on the south side of Long Neck Road [Route 23], approximately 2.53 miles southeast of the intersection of Long Neck Road [Route 23] and School Lane [S.C.R. 298] within the White House Beach Manufactured Home Park) (911 Address: N/A) (Tax Map Parcel: 234-30.00-6.00 [p/o])**

3. **[Conditional Use No. 2515 filed on behalf of Renewable Redevelopment, LLC](#)**

**“AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN A HI-1 HEAVY INDUSTRIAL DISTRICT FOR AN ELECTRIC SUBSTATION AND UTILITY USES TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN DAGSBORO HUNDRED, SUSSEX COUNTY, CONTAINING 140.25 ACRES, MORE OR LESS” (property lying on the northwest side of Gate A Road, located off Iron Branch Road [S.C.R. 331]) (911 Address: N/A) (Tax Map Parcel: 233-2.00-2.01)**

**Adjourn**

**-MEETING DETAILS-**

In accordance with 29 Del.C. §10004(e)(2), this Agenda was posted on July 23, 2024 at 4:15 p.m. and at least seven (7) days in advance of the meeting.

This Agenda was prepared by the County Administrator and is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the meeting.

Agenda items may be considered out of sequence.

The meeting will be streamed live at <https://sussexcountyde.gov/council-chamber-broadcast>.

The County provides a dial-in number for the public to comment during the appropriate time of the meeting. **Note, the on-line stream experiences a 30-second delay.**

Any person who dials in should listen to the teleconference audio to avoid the on-line stream delay.

To join the meeting via telephone, please dial:

**Conference Number: 1-302-394-5036**

**Conference Code: 570176**

Members of the public joining the meeting on the telephone will be provided an opportunity to make comments under the Public Comment section of the meeting and during the respective Public Hearing.

The Council meeting materials, including the “packet”, are electronically accessible on the County’s website at: <https://sussexcountyde.gov/agendas-minutes/county-council>.