

**COUNTY COUNCIL**

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**Sussex County**

DELAWARE  
sussexcountyde.gov  
(302) 855-7743

**SUSSEX COUNTY COUNCIL**

**AGENDA**

**August 13, 2024**

**12:30 P.M.**

**Call to Order**

**Approval of Agenda**

**Approval of Minutes - July 30, 2024**

**Reading of Correspondence**

**Public Comments**

**Consent Agenda**

1. **Use of Existing Wastewater Infrastructure Agreement – IUA 522  
Plantation Medical and Professional Building (Building #4), West Rehoboth Area**

**Todd Lawson, County Administrator**

1. **Recognition of Retiree – Bobby Schoonover**
2. **Administrator’s Report**

**Gina Jennings, Finance Director**

1. **Delaware Transit Reimbursement Program Request**



**Mike Harmer, County Engineer**

1. **Wolfe Neck Regional WWF Electrical Service & Switchgear Replacement**
  - A. **Electrical Construction, Project S24-09 – Change Order No. 1**
2. **J.P. Court Annex/Building Project, Project C25-06**
  - A. **Request Authorization to Solicit Proposal**

**Mark Parker, Assistant County Engineer**

1. **Ocean Outfall Repairs, Project G23-18**
  - A. **Project Completion & Balancing Change Order**
2. **Delaware Coastal Business Park Improvements, Project A21-11**
  - A. **Project Closeout & Change Order No. 5**
3. **Paramedic Station 103, Project C21-18**
  - A. **Change Order No. 2**

**Hans Medlarz, Project Manager**

1. **Herring Creek Sanitary Sewer District: South Gravity Sewer and Force Main, Project S20-08**
  - A. **Change Order No. 4**
2. **Winding Creek Village – Water District**
  - A. **Findings and Recommendations**

**Old Business**

1. **[Conditional Use No. 2431 filed on behalf of Play It Safe, LLC](#)**

**“AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR A PROFESSIONAL OFFICE TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN LEWES & REHOBOTH HUNDRED, SUSSEX COUNTY, CONTAINING 0.26 ACRE, MORE OR LESS” (property lying on the east side of Savannah Road [Rt. 9] at the intersection of Savannah Road [Rt. 9] and Quaker Road, approximately 0.33-mile northeast of Westcoats Road [Rt. 12]) (911 Address: 1510 Savannah Road, Lewes) (Tax Map Parcel: 335-12.06-10.00)**

## **Grant Requests**

1. **Ron G. Williams Jr. Foundation, Inc. for their Delaware Law Enforcement Thank You Ride 2024**
2. **Trinity Foundation for their 2024 Golf Tournament**
3. **New Coverdale Outreach Mission, Inc. for back-to-school supplies**
4. **Sussex County Land Foundation Inc. for Sponsorship of Dogfish Dash**
5. **Delaware Botanic Gardens Inc. for their 2024 DBG Dinner Party Sponsorship**
6. **Bridgeville Apple-Scrapple Festival, Inc. for their 32nd Annual Apple-Scrapple Festival**
7. **Western Sussex Chamber of Commerce, Inc. for their Broad Creek Bike and Brew event**
8. **American Cancer Society, Inc. for their Sussex County Relay for Life event**
9. **Rehoboth Concert Band, Inc. for their concert honoring veterans**
10. **CHEER Inc. (Georgetown) for their 14th Annual Classic Car, Truck and Bike Show**
11. **Delaware State College Alumni Association for their Band to the Beach event**

## **Introduction of Proposed Zoning Ordinances**

### **Council Members' Comments**

### **Executive Session - Land Acquisition & Pending & Potential Litigation pursuant to 29 Del.C.§10004(b)**

### **Possible action on Executive Session Items**

**1:30 p.m. Public Hearings**

1. **South Blades Area creation of the Sussex County Unified Sanitary Sewer District**
2. **Zion Church Road Storage Annexation of the Sussex County Unified Sanitary Sewer District (Johnsons Corner Area)**
3. **[Conditional Use No. 2428 filed on behalf of TN Hitch, LLC](#)**

**“AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT TO AMEND THE CONDITIONS OF APPROVAL FOR CONDITIONAL USE NO. 1713 (ORDINANCE NO. 1961) TO ALLOW FOR AN ADDITIONAL BUILDING TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN BALTIMORE HUNDRED, SUSSEX COUNTY, CONTAINING 1.28 ACRES, MORE OR LESS” (property lying on the north side of Roxana Road [Rt. 17] approximately 177 feet southwest of Pyle Center Road [Rt. 20]) (911 Address: 35160 Roxana Road, Frankford) (Tax Map Parcel: 533-6.00-30.00)**

4. **[Conditional Use No. 2429 filed on behalf of Jason Hignutt](#)**

**“AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR A LANDSCAPING BUSINESS TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN SEAFORD HUNDRED, SUSSEX COUNTY, CONTAINING 0.69 ACRE, MORE OR LESS” (property lying on the west side of Camp Road [S.C.R. 532], approximately 0.19 mile north of Eskridge Road [S.C.R. 531]) (911 Address: 20914 Camp Road, Bridgeville) (Tax Map Parcel: 331-2.00-17.02)**

5. **[Conditional Use No. 2432 filed on behalf of Simon Fares & Lorne Crawford](#)**

**“AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR A BEAUTY SALON TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN LEWES & REHOBOTH HUNDRED, SUSSEX COUNTY, CONTAINING 0.56 ACRE, MORE OR LESS” (property lying on the east side of Old Landing Road [S.C.R. 274], approximately 0.28 mile south of Warrington Road [S.C.R. 275]) (911 Address: 19747 Old Landing Road, Rehoboth Beach) (Tax Map Parcel: 334-12.00-181.03)**

**Adjourn**

**-MEETING DETAILS-**

**In accordance with 29 Del.C. §10004(e)(2), this Agenda was posted on August 6, 2024 at 4:15 p.m. and at least seven (7) days in advance of the meeting.**

**This Agenda was prepared by the County Administrator and is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the meeting.**

**Agenda items may be considered out of sequence.**

**The meeting will be streamed live at <https://sussexcountye.gov/council-chamber-broadcast>.**

**The County provides a dial-in number for the public to comment during the appropriate time of the meeting. **Note, the on-line stream experiences a 30-second delay.****

**Any person who dials in should listen to the teleconference audio to avoid the on-line stream delay.**

**To join the meeting via telephone, please dial:**

**Conference Number: 1-302-394-5036**

**Conference Code: 570176**

**Members of the public joining the meeting on the telephone will be provided an opportunity to make comments under the Public Comment section of the meeting and during the respective Public Hearing.**

**The Council meeting materials, including the “packet”, are electronically accessible on the County’s website at: <https://sussexcountye.gov/agendas-minutes/county-council>.**