COUNTY COUNCIL

MICHAEL H. VINCENT, PRESIDENT JOHN L. RIELEY, VICE PRESIDENT CYNTHIA C. GREEN DOUGLAS B. HUDSON MARK G. SCHAEFFER





sussexcountyde.gov (302) 855-7743

SUSSEX COUNTY COUNCIL

AGENDA

October 1, 2024

12:00 P.M.

Call to Order

Approval of Agenda

Approval of Minutes - September 24, 2024

Reading of Correspondence

Public Comments

Presentation – Mark Isaacs, Director, Carvel Research and Education Center

Todd Lawson, County Administrator

- 1. Sussex County Land Trust Update
 - A. Review & Approval of the Property Management Agreement with the Sussex County Land Trust for the Forest on the Broadkill Preserve
 - **B. ORPT Grant Submission Resolution for Hudson Park**
- 2. Administrator's Report

Mark Parker, Assistant County Engineer

- 1. Paramedic Station 103, Project C21-18
 - A. Change Order 3



Grant Requests

- 1. Developing Artist Collaboration for the West Rehoboth wall restoration
- 2. Seaford Music and Education Institute for affordable music lessons
- 3. American Legion Post 8, Inc. for Georgetown EMS Return Day coverage

Introduction of Proposed Zoning Ordinances

Council Members' Comments

Executive Session - Land Acquisition pursuant to 29 Del.C.§10004(b)

Possible action on Executive Session Items

1:30 p.m. Public Hearings

- 1. Proposed Starlight Meadows Pavement Improvements Assessment Roll
- 2. Conditional Use No. 2406 filed on behalf of Monish Malhotra

"AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN A GR GENERAL RESIDENTIAL DISTRICT FOR VEHICLE STORAGE, MAINTENANCE, AND REPAIRS TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN BROADKILL HUNDRED, SUSSEX COUNTY, CONTAINING 0.43 ACRES MORE OR LESS" (property lying on the west side of Collins Street within the Collins Russell Subdivision, accessed from the north side of Milton Ellendale Highway [Rt. 16], approximately 0.5 mile west of Mulberry Street) (911 Address: 14400 Collins Street, Milton) (Tax Map Parcel: 235-14.00-43.01)

3. Conditional Use No. 2438 filed on behalf of Robert Frey (Sandy Hill Acre, LLC)

"AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR A PROFESSIONAL OFFICE TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN BALTIMORE HUNDRED, SUSSEX COUNTY, CONTAINING 0.99 ACRE, MORE OR LESS" (property lies on the south side of Lighthouse Road [Rt. 54] approximately 525 ft. east of Dickerson Road [S.C.R. 389]) (911 Address: 33142 Lighthouse Road, Selbyville) (Tax Map Parcel: 533-18.00-68.00)

4. Conditional Use No. 2361 filed on behalf of Beachfire Brewing Co., LLC

"AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN A C-1 GENERAL COMMERCIAL DISTRICT FOR A FOOD TRUCK TO OPERATE FOR A PERIOD EXCEEDING THREE DAYS TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN LEWES & REHOBOTH HUNDRED, SUSSEX COUNTY, CONTAINING 0.115 ACRES, MORE OR LESS" (property lying on the northwest side of Central Avenue, approximately 160 feet southwest of Canal Crossing Road) (911 Address: 19840 Central Avenue, Rehoboth Beach) (Tax Map Parcel: 334-13.20-20.00)

5. Conditional Use No. 2450 filed on behalf of GGA Construction

"AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN A GR GENERAL RESIDENTIAL DISTRICT FOR A BUSINESS OFFICE TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN LEWES & REHOBOTH HUNDRED, SUSSEX COUNTY, CONTAINING 0.27 ACRE MORE OR LESS" (properties are lying on the northeast side of Malloy Street approximately 100 feet southeast of Central Avenue) (911 Address: 37411 & 37417 Malloy Street, Rehoboth Beach) (Tax Map Parcels: 334-13.20-27.00 & 27.01)

Adjourn

-MEETING DETAILS-

In accordance with 29 <u>Del.C.</u> §10004(e)(2), this Agenda was posted on September 24, 2024 at 4:15 p.m. and at least seven (7) days in advance of the meeting.

This Agenda was prepared by the County Administrator and is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the meeting.

Agenda items may be considered out of sequence.

The meeting will be streamed live at https://sussexcountyde.gov/council-chamber-broadcast.

The County provides a dial-in number for the public to comment during the appropriate time of the meeting. Note, the on-line stream experiences a 30-second delay.

Any person who dials in should listen to the teleconference audio to avoid the on-line stream delay.

To join the meeting via telephone, please dial:

Conference Number: 1-302-394-5036 Conference Code: 570176

Members of the public joining the meeting on the telephone will be provided an opportunity to make comments under the Public Comment section of the meeting and during the respective Public Hearing.

The Council meeting materials, including the "packet", are electronically accessible on the County's website at: https://sussexcountyde.gov/agendas-minutes/county-council.